A wooden cross is positioned on the left side of the image, extending from the top to the bottom. The background is a soft-focus sky with light and dark clouds. The title text is written in a dark, stylized, calligraphic font with a white glow effect, positioned to the right of the cross.

*The
Agony
& Glory
of
the Cross*

by Charles B. Hodge, Jr.¹



GETHSEMENE



GETHSEMENE

- Matthew 26:36-46
- Mark 32-42
- Luke 22:39-46
- John 18:1-2



GETHSEMENE

- Prayer Time
- Decision Time
- Pain Time



THE TRIALS OF
JESUS



THE TRIALS OF JESUS

- Matthew 26:57-68
- Matthew 27:1-2, 11-25
- Mark 14:53-65
- Mark 15:1-15
- Luke 22:63 – 23:25
- John 18:2 – 19:16



The Shameless Events
Leading up to the Trials



THE SHAMELESS EVENTS LEADING UP TO THE TRIAL

- Judaism (Jerusalem) was morally and spiritually bankrupt.
- The religious leaders were “scared out of their wits” by Jesus!
- The **Irregularities** of the Trials.



Bankrupt
Judaism



BANKRUPT JUDAISM

- Points
- Points
- Points

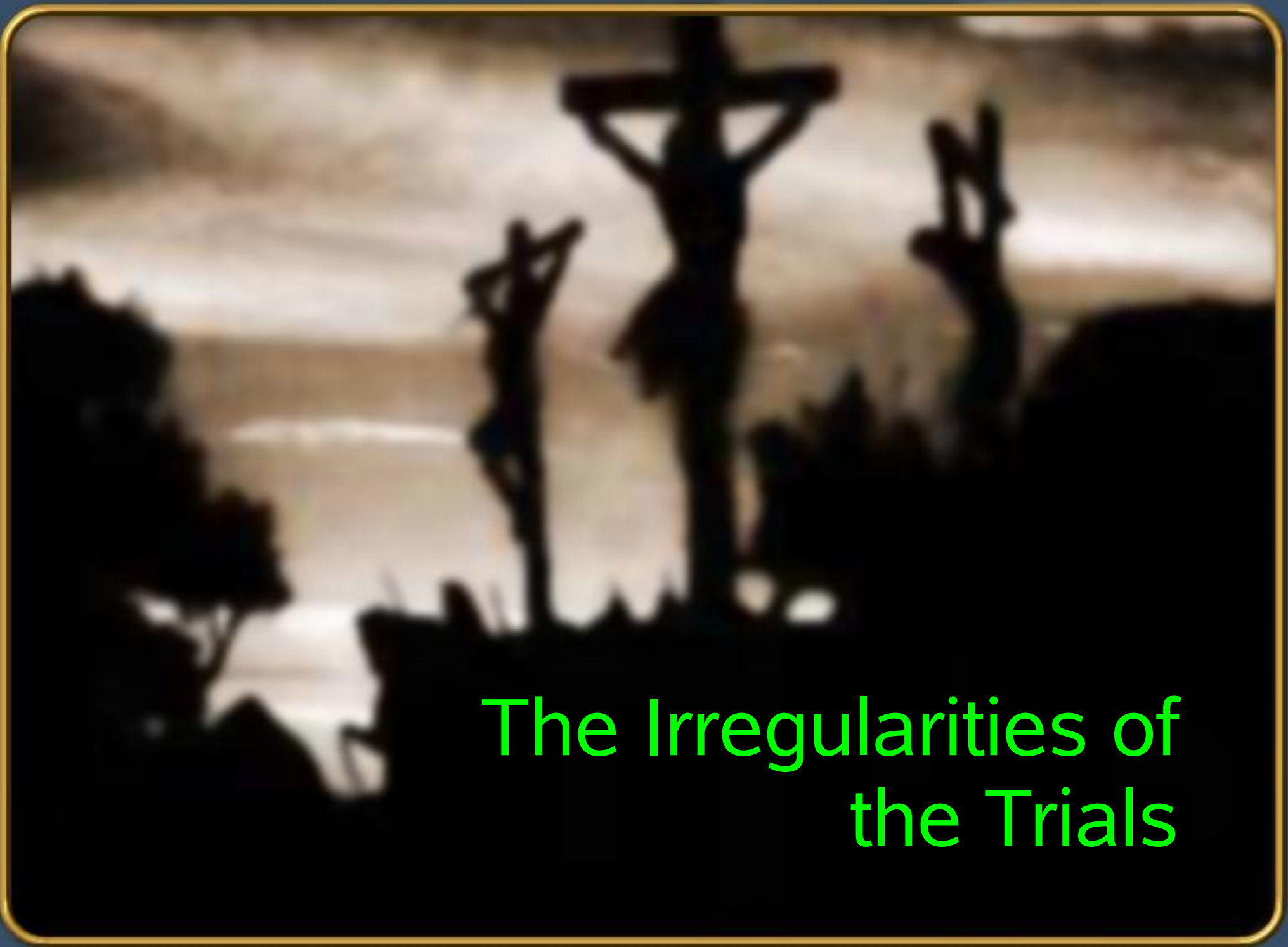


Scared Religious
Leaders



SCARED RELIGIOUS LEADERS

- Points
- Points
- Points



The Irregularities of
the Trials



IRREGULARITIES OF THE TRIALS

- The decision of His guilt was made before the trial began.
- Officials had no authority to make an arrest at night unless someone was caught in the act of a crime. Judges were not to be part of an arrest.
- Capital trials could not be held at night. A criminal could not be acquitted in one day; a guilty verdict also demanded a night to think about it.



IRREGULARITIES OF THE TRIALS

- Crucifixion was unknown to Jewish law.
- The judges were to be defenders as well as accusers.
- Hearsay evidence was inadmissible under Hebrew law.
- Circumstantial evidence was discredited; Hebrew law was based upon two or three witnesses. False witnesses were sought to testify against Jesus (Matthew 26:59–61).



IRREGULARITIES OF THE TRIALS

- The youngest members of the Sanhedrin were to vote first.
- A member of the Sanhedrin was to be assigned to defend the accused.
- The Sanhedrin had no authority to originate charges . . . only to try them.
- Court sessions were forbidden on feast days and the eve of the Sabbath.



IRREGULARITIES OF THE TRIALS

- The accused could not testify against himself.
- In trying capital crimes, the Sanhedrin was to meet only in the Hall of Hewn Stones.
- A high priest was not to rend his clothes.



The Jewish Trials



THE JEWISH TRIALS

- Points
- Points
- Points

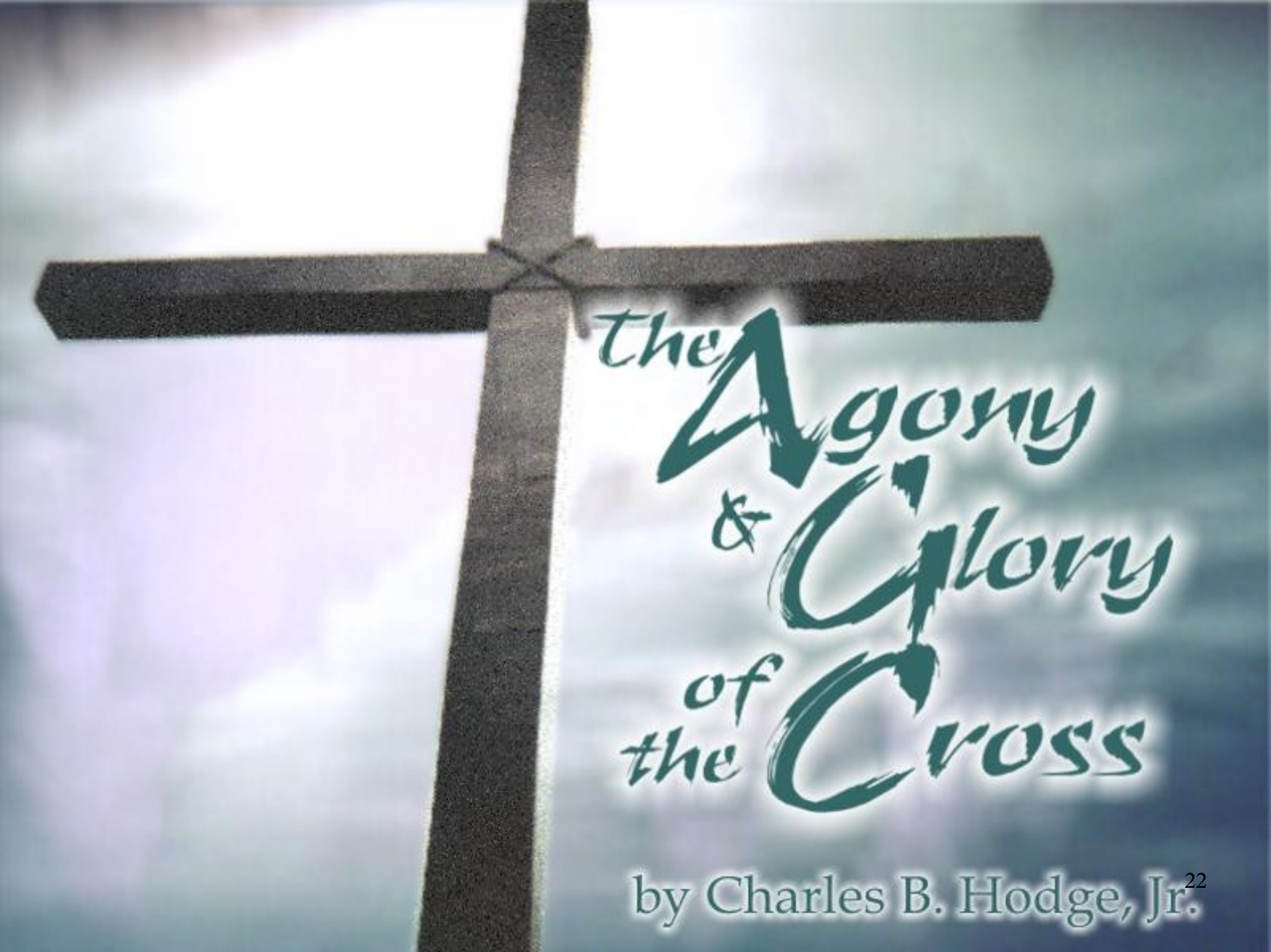


The Roman Trials



THE ROMAN TRIALS

- Points
- Points
- Points

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